

BOOTH SPACE APPLICATION

DEADLINE TO REGISTER - AUGUST 9, 2019

Company:		0				
Cont	tact:	010	100	0		
Address: City:		City:	State: Zip:			
Email: Phone:						
Descr	ription or examples of ite 1. 2.	ems being sold:	TE.			
	3. 4.					
Ī	you be bringing a tent? oth should be set up and	☐ Yes ☐ No ready by 5:30pm on August	17, 201 <mark>9</mark>			
Payment: Amount Due \$350. It is the vendor's responsibility to staff booth. ☐ Paying by check (Make checks payable to: Charleston RiverDogs) ☐ Check in the mail ☐ Check enclosed ☐ Paying by Credit Card						
	Type (Circle One): Card Number:	□ MC □ VISA □ AM	MEX Exp:	Total: V-Code:	Zip:	